

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GOVERNMENT SENIOR SECONDARY SCHOOL PAWTI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	2049
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE PAWTI, BLOCK SAMALKHA, DISTRICT PANIPAT, PANIPAT, HARYANA - 132101
5	PRINCIPAL NAME	Mr. DAYA SHANKAR SINGH
6	PRINCIPAL QUALIFICATION	M.A.
7	SCHOOL EMAIL ID	ghspawti@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9996486100

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://pmshrigssspahwati.in/Docs/B1_20240430112853013.pdf">https://pmshrigssspahwati.in/Docs/B1_20240430112853013.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://pmshrigssspahwati.in/Docs/T1_20240629133822818.pdf">https://pmshrigssspahwati.in/Docs/T1_20240629133822818.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://pmshrigssspahwati.in/Docs/B3_20240430112414461.pdf">https://pmshrigssspahwati.in/Docs/B3_20240430112414461.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://pmshrigssspahwati.in/Docs/B3_1_20240430112909967.pdf">https://pmshrigssspahwati.in/Docs/B3_1_20240430112909967.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://pmshrigssspahwati.in/Docs/B5_20240430112424023.pdf">https://pmshrigssspahwati.in/Docs/B5_20240430112424023.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://pmshrigssspahwati.in/Docs/B6_20240629122158045.pdf">https://pmshrigssspahwati.in/Docs/B6_20240629122158045.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://pmsshrigssspahwati.in/Docs/SD_20240629132410620.pdf">https://pmsshrigssspahwati.in/Docs/SD_20240629132410620.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://pmsshrigssspahwati.in/Docs/B8_20240629122139854.pdf">https://pmsshrigssspahwati.in/Docs/B8_20240629122139854.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pmsshrigssspahwati.in/Docs/C1_20240430113213456.pdf">https://pmsshrigssspahwati.in/Docs/C1_20240430113213456.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://pmsshrigssspahwati.in/Docs/C2_20240629132317056.pdf">https://pmsshrigssspahwati.in/Docs/C2_20240629132317056.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pmsshrigssspahwati.in/Docs/C3_20240629121834491.pdf">https://pmsshrigssspahwati.in/Docs/C3_20240629121834491.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://pmsshrigssspahwati.in/Docs/C4_20240629121843525.pdf">https://pmsshrigssspahwati.in/Docs/C4_20240629121843525.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://pmsshrigssspahwati.in/Docs/R1_20240629121854680.pdf">https://pmsshrigssspahwati.in/Docs/R1_20240629121854680.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DAYA SHANKAR SINGH
2	TOTAL NO. OF TEACHERS	36
	PGT	20
	TGT	8
	PRT	8

3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. SHALINI SHARMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	76	98.7	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	146	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6907.46
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/4Ema6qDg4rQ">https://youtu.be/4Ema6qDg4rQ</a>